STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-8378

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 51-8378 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 1.0 CHANGES: a35478 Cert. (Issued: 11/21/2014) STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) ______ Indianola Irrigation Company -- SHARES OF STOCK: 1.0 NAME: Amanda Eve Cope (Shareholder) ADDR: 9116 South 260 East Sandv UT 84070 REMARKS: Tenant In Common w/Laura L Dalton-White Living Trust NAME: Laura L Dalton-White Living Trust (Shareholder) ADDR: Laura L Dalton-White, Trustee c/o 9045 South 1300 East Suite 100 Sandy UT 84094 REMARKS: Tenant In Common w/Amanda Eve Cope NAME: Indianola Irrigation Company ADDR: c/o Chervl Tibbs HC 13 Box 4001 Fairview UT 84629 ______ LAND OWNED BY APPLICANT? COUNTY TAX ID#: S20069X7 LAND OWNED BY APPLICANT?

FILED: 11/20/1962|PRIORITY: / /1862|PUB BEGAN: | PUB ENDED: |PUB ENDED: |NEWSPAPER: |SE ACTION: []|ActionDate: ProtestEnd: |PROOF DUE: |PROTESTED: [No]|HEARNG HLD: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 11/20/1962|LAP, ETC: |RECON REQ: |TYPE: [] EXTENSION: |LAPS LETTER: | RENOVATE: RUSH LETTR:]|PUB DATE: PD BOOK: [51-]|MAP: [Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate ______ FLOW: 1.0 acre-feet SOURCE: Underground Water Well COUNTY: Sanpete COMMON DESCRIPTION: Indianola Area POINT OF DIVERSION -- UNDERGROUND: (1) N 1270 ft E $\,$ 495 ft from SW cor, Sec 01, T 12S, R $\,$ 4E, SLBM $\,$ DIAMETER OF WELL: 6 ins. DEPTH: 201 to ft. YEAR DRILLED: 2010 WELL LOG? Yes WELL ID#: 433937 ______ USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 632921. IRRIGATION: 0.1375 acres PERIOD OF USE: 04/01 TO 10/31

PERIOD OF USE: 01/01 TO 12/31

DOMESTIC: 1.0000 EDUs

WRNUM 51-8378 conti	.nued*** (WAR	NING: Water Righ	s makes NO cla	aims as to the	e accuracy of	this data.) RUN Di	ATE: 12/19/2016	Page 2
###PLACE OF USE: Sec 01 T 12S R 4E SLBM	* NW NE	ST QUARTER* SW SE * NV *	=		NE SW	**	AST QUARTER* SW SE * * DUP ACREAGE TOTAL:	
	:=======							
OTHER COMMENTS************************************								
This certificate is based on ownership of 1.0 share of stock in Indianola								
Irrigation Company. Ownership of this quantity of shares must be maintained								
in order for this water right to remain valid.								

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